

The text of a Fatwa about accusing Shias of heresy by Wahhabi Sheikh

Our main intention is to say all the Rafezi (Shiite) are the worst nation, since all kinds of heretic acts exist among them, including accusing companions of heresy, rejecting the attributes, praying the dead and contributing them to be worshiped and prayed.

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Question:

Hazrat Sheikh! (Abdul-Rahman ibn al-Barrak) Salam Alaykom.

One of the brothers (despite his superiority in knowledge over me) rejects the heresy of those Rafezis which do blasphemous acts such as imploring and praying Hussain and pilgrimage of shrines.

This brother said that it is not right to comminate the Shiites who are seduced by their Imams, but if they don't return from their corrupt believes after being preached and exposed to reasons, then it is an obligation tothem. What is the idea of Sheikh about this? Are their unaware people dispelled from heresy?

Answer:

Rafezian call them Shiite and they claim friendship with the household of Rasoulallah (Pbuh), they are the worst of Islamic nations. The founder of this sect is Abdullah ibn Saba and his radical followers were Saba'eye companions who claimed Ali as their God and nowadays they attribute the position of deity to their Imams who are descendents of Ali. All Muslims have consensus on their "paganism"!!! And if they show they're Muslim but hide their true belief, they are hypocrites. They are from radical tribes of Rafezeh who are described by some scholars: these people expose they are Rafezi but hide their absolute heresy.

Among Rafezi, a group is called Sabbabeh, because they curse Abu-Bakr and Omar and hate them except a few of them, they believe Omar and Abu-Bakr as disbeliever and corrupted, and prefer Ali (Razi Allah) as a more qualified vicegerent to Prophet since he advised Ali, but companions hide it and made lies and exaggerations.

Later on, they believed in Mu'tazela principles such as rejecting God's attributes and fate and destiny. They built shrines and mosques on the graves of their Imams after centuries and invented the heretic act of Pilgrimage of Imams. Most of Soufi groups followed this method as well.

We are intended to say that all of the Rafezis are worst of people. This is the truth about Rafezeh Imamiyeh the most of which are the followers of twelve-Imami's sect.

They are nonbelievers and pagans in heart, but they hide it. They hide the truth (taghiye) to conceal their wrong beliefs and live with their opponents at peace. They raise their children on principles such as hatred toward companions—especially Abu-Bakr and Omar, and exaggeration of Prophet's household such as Ali and Fatima and their children. All of these show they are hypocrites, nonbelievers and pagans.

This verdict encompasses their whole crowd. However the verdict on their leaders—as our scholars have said, hinges upon a set of conditions and removal of any impediment. Based on this, they show their Islam like hypocrites do. But you must avoid them and never be pleased with what they say about Islam victory.

Such words conform to the implications of this verse of Quran:

{وَمِنَ النَّاسِ مَن يُعْجِبُكَ قَوْلُهُ فِي الْحَيَاةِ الدُّنْيَا وَيُشْهَدُ اللَّهُ عَلَيْهِ مَا فِي قَلْبِهِ وَهُوَ أَلَدُّ الْخِصَامِ} وَقَوْلُهُ تَعَالَى {وَإِذَا رَأَيْتَهُمْ تُعْجِبُكَ أَجْسَامُهُمْ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ}،

it's not necessary that one of the main principles of heresy or invention exists in them (to be considered a nonbeliever). It's obvious that their leaders and scholars has dragged them into corruption and misdirection, but it's not an acceptable excuse for them. Because they are dogmatic and would never listen to the call of justice, therefore most of them are enemy to Ahl-al-Sunnat and try to conspire against them as much as they can! However they hide this intention like hypocrites and as a result “the danger of Muslim because of their hypocrisy is more than the danger of Jude and Christian”.

So many unaware Sunnite have believed there rapprochement of Sunnite and Shi'a....while it's an evil invitation. The sect of ahl-al-Sunnat and the sect of Shi'a are two contradicts which can't be gathered. Their reproach is not possible unless Sunnite give up their beliefs –at least some of them, and keeps silent about the corruption of Rafezeh; and this silence is utterly wrong and deviated from the right

path. Disbelievers had also asked the Prophet to accept some parts of their religion, or to simply ignore them; so they would keep silent;

God has said:

{ وَدَّوَّا لَو تَدُهِنُ فَيُدِهِنُونَ }، god knows the best

The official website of AbdulRahman ibn al-Barrak (Wahabi Sheikh)

Fatwa link:
http://albarrak.islamlight.net/index.php?option=com_ftawa&task=view&id=18080

Source: Salam Shi'a