

The rage of Hazrat-e Salman causes God's rage, even upon the first caliph

Osman al-Khamis and his colleagues claim that Lady Fatima's rage on Abu-Bakr is not an issue for him since he has been blessed and forgiven by God.

However they don't notice to have a similar belief about Salman. It seems that Hazrat-e Salman has a higher place than Hazrat-e Fateima for them:

حدثنا محمد بن حاتم حدثنا بهز حدثنا حماد بن سلمة عن ثابت عن معاوية بن قرة عن عائد بن عمرو

قوله : (أنَّ أبا سُفْيَانَ أتى على سَلْمَانَ وَصُهَيْبِ وَبِلَالٍ فِي نَعْرِ فَقَالُوا : مَا أَحَدَتْ سُبُوفَ اللَّهِ مِنْ عُنُقِ عَدُوِّ اللَّهِ مَاخَذَهَا)
ضَبَطُوهُ يَوْجَهَيْنِ : أَحَدَهُمَا بِالْقَصْرِ وَفَتَحَ الْخَاءَ , وَالثَّانِي بِالْمَدِّ وَكَسَرَهَا , وَكِلَاهُمَا صَحِيحٌ , وَهَذَا الْإِثْنَانِ لِأَبِي سُفْيَانَ كَانَ وَهُوَ كَافِرٌ فِي الْهَدْيَةِ بَعْدَ صَلَاحِ الْحَدِيثِيَّةِ . وَفِي هَذَا فَضِيلَةَ ظَاهِرَةِ لِسَلْمَانَ وَرَفَقَتِهِ هُوَلاءٌ وَفِيهِ مِرَاعَاةُ قُلُوبِ الضُّعَفَاءِ وَأَهْلِ الدِّينِ وَأَكْرَامِهِمْ وَمَلْطَفَتِهِمْ .

قوله : (يَا إِخْوَانَهُ أَغَضَبْتَكُمْ ؟ قَالُوا : لَا , يَغْفِرُ اللَّهُ لَكَ يَا أَخِي)
أَمَّا قَوْلُهُمْ : (يَا أَخِي) فَضَبَطُوهُ بِضَمِّ الْهَمْزَةِ عَلَى النَّصْغِيِّ , وَهُوَ تَصْغِيرٌ تَحْيِيْبٌ . وَتَرْفِيْقٌ وَمَلْطَفَةٌ . وَفِي بَعْضِ النُّسخِ يَفْتَحُهَا . قَالَ الْقَاضِي : قَدْ رُوِيَ عَنِ أَبِي بَكْرٍ أَنَّهُ نَهَى عَنِ مِثْلِ هَذِهِ الصِّيغَةِ , وَقَالَ : قُلْ : عَاقَاكَ اللَّهُ , رَجَمَكَ اللَّهُ , لَا تَزِدْ . أَيَّ لَأ تَقُلْ قَبْلَ الدُّعَاءِ لَأ فَتَصِيرَ صُورَتُهُ صُورَةَ نَفْيِ الدُّعَاءِ . قَالَ بَعْضُهُمْ : قُلْ : لَا , وَيَغْفِرُ لَكَ اللَّهُ

Abu-sofian (he wasnot Muslim yet) came toward Salman , Sahib, Belal and some others, they told him: Swear to God that his swords were not put on the necks of his enemies (they meant him). Abu-Bakr said: Are you saying this to the master and Sheikh of Ghuraish? A while later, Prophet (pbuh) came and addressed Abu-Bakr: whilst if you'd made them furious; because if you did, it is like you'd made your god furious. Then Abu-Bakr went to them and said: O brothers, did I make you furious? They said: no. God may forgive you and bless you O brother. (This translation is based on the edited version of the book, alternatives may be available.)

منبع : صحيح مسلم - فضائل الصحابة - من فضائل سلمان وصهيب وبلال رضي الله عنهم

(وَمَنْ يُؤَلِّمُ يَوْمَئِذٍ دُبْرَهُ إِلَّا مُتَحَرِّفًا لِقِتَالٍ أَوْ مُتَحَيِّزًا إِلَى فِتْنَةٍ فَقَدْ بَاءَ بِغَضَبٍ مِنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ وَنَسِ الْأَمِّصِي)
{الأنفال/16}

Who will defend the first caliph?

First: Abu-Sofian was a disbeliever. So why did Abu-Bakr defend him?

Second: the fury of Salman and Sohaib and Belal is God's fury.

Summary:

Why Abu-Bakr defended a disbeliever who is God's enemy?

If Hazrat-e Zahra's rage is not harm to first caliph, why the rage of Salman and his companions are harmful to him?

While the rage of God is the rage of Hazrat-e Zahra:

(ان الله يغضب لغضبك ويرضى لرضاك)

المستدرک : 154/3 مجمع الزوائد : 203/9

The rage of Hazrat-e Zahra (pbuh) is the rage of Prophet Muhammad (Pbuh):

(فاطمة بضعة مني فمن آذاها فقد آذاني)

صحیح بخاری : 491/6 , 110/8 فتح الباری : 84/7

It's written in this documents that Hazrat-e Zahra passed away while she was angry with Abu-Bakr and she didn't talk to him in her life till death.

صحیح بخاری : 24/4 كتاب خمس چاپ دار الفكر-بيروت , 30/8 كتاب الفرائض چاپ دار الفكر-بيروت , 82/5 كتاب المغاري , باب غزوة خيبر چاپ دار الفكر-بيروت

Meanwhile, the holy Quran says:

(ان الذين يؤذون الله ورسوله لعنهم الله في الدنيا والآخرة)

(والذين يؤذون رسول الله لهم عذاب أليم)