

Wahhabis! is this the way you acquired your religion?

We translated this paragraph from two of the most famous valid books of Sunnis.

Tahzib al-Tahzib, Ibn Hajar Asghalani, translated by: Amro bin Marat al-Jamali

Mizan al-E'tedal, Zahbi: V5, p346

قال شعبة : ما رأيت من لا يدلس من اصحاب الحديث الا عمرو بن مرة وابن عون

Sho'aba said: I didn't see anyone who doesn't fabricate narrations except Amro bin Marat and Ibn-Oun

Now before raising questions, a brief explanation on Tadlish and Modalesin is presented:

Khatib Baghdadi quotes from Shafe'ee "Sho'aba says: (Tadlish (change or fabricate narrations—is the brother of lie...)"

Ghandar said: I heard from Sho'aba: Tadleis (Hadith frogery) is worse than adultery and I would rather fall from sky on the earth than to do it (Tadleis), moreover Mo'afi quoted Sho'aba: (I'd rather do adultery than do tadleis in Hadith (to fabricate narrations). Then Khatib Baghdadi quotes some more statements like: May God ruins the foundations of Modalesin (narration fabricators), (they are to me nothing but liars), (Tadleis is the lie per se)...

Refer to: **خطيب بغدادى ؛ الكفاية في علم الرواية : 395 , چاپ دار الكتب العلمية - بيروت**

Doesn't this confession show that most of your Narrations are fabricate?!

Now we ask you: whom do you take your religion from?

And how do you understand that your beliefs originate from Modalesin or not?

And what is your answer about this statement of Nabi-Rahmat (kind Prophet) who said:

إني تارك فيكم الثقلين كتاب الله وعترتي أهل بيتي ما إن تمسكتم بهما لن تضلوا بعدي أبدا!؟

Isn't it a proof to the fact that your way is wrong since you take your religion from Hadith fabricators?!

And is it correct that some of your scholars believe Bukhari to be a Modales (fabricator)?

Refer to:

ذهبي ؛ سير أعلام النبلاء : ج12/275 ؛ چاپ مؤسسة الرسالة - بيروت
ابن حجر ؛ لسان الميزان : ج7/ص507 , چاپ مؤسسة الأعلمي - بيروت
المباركفوري ؛ تحفة الاحوذى : ج3/ص217 , چاپ دار الكتب العلمية - بيروت
ذهبي ؛ ميزان الاعتدال : ج2/ص442 , چاپ دار المعرفة - بيروت

Moreover, Bukhari narrates and quotes many narrations from unknown, unauthentic narrators...!

Refer to:

ابن حجر ؛ طبقات المدتسين : 24 شماره 23 , چاپ مكتبة المنار - أردن
سبط ابن عجمي ؛ التبين لأسماء المدتسين : 177 شماره 64 , چاپ دار الكتب
العلمية - بيروت
ابن رجب ؛ جامع العلوم والحكم : 259 , چاپ دار المعرفة - بيروت
ابن حجر ؛ مقدمه فتح الباري : 550 - 650
خطيب بغدادى ؛ الكفاية في علم الرواية : 136
بدر العينى ؛ عمدة القارى : ج1/ص8 , چاپ دار إحياء التراث العربى - بيروت
أحمد محمد شاکر ؛ شرح ألفية السيوطي : 36

He also has 23 narrations of Marvan ibn al-Hakam in entries on Fiqh (Islamic jurisprudence) issues, while Zahbi writes about him (Marvan):

He has done bad and nasty works, we ask God his blessing; he killed Talha and ... and....)

Refer to: ذهبي ؛ ميزان الاعتدال : ج4/ص89