

## All Prophets Had Successors, But...!

On one hand you quote from Prophet in your narrative books: all prophets had successors and heirs. ( لكلّ نبيّ وصيّ ووارث ) Madinat Damascus, vol 42, p 392; Walryaz Alnazrah, vol 3 Page 138 Zaqayer Al-Oghba, p 71; Almanaqeb Lelkharamy pp. 42 and 85. you also quote from Salman Farsi when he asked the Prophet: all prophets had their own successors, who's Your successors (Vasi)? (إنّ لكلّ نبيّ وصيّاً ، فمن وصيّك؟) Al-Mo'jam Al-Kabir, vol 6, p 221; Majma' Al-Zawaed, vol 9, p 113; Fath Al-Bari, vol 8, p 114. on the other hand you say that the Prophet did not choose a successor!

Was the Prophet, among all the messengers of God, an exception? Was this exclusive to the Prophet? Or had he simply acted against other prophets' tradition?

Or the Prophet's saying is a generalization and also includes him? Is Salman's question a manifestation of this generality?

Have we ever noticed the Quranic Verse (أولئك الذين هدى الله فبهداهم اقتده ) , Al An'am: 90, where God names great prophets and requires the holy Prophet to follow them?