

Reviewing the roots of explosion and destruction of the graves of Islamic Prophet [PBUH], Prophets and divine saints {4}

Summary of last session

One of the crimes that "Saudi Arabia" government has committed and now their muftis talk about it, is that they say: it's obligatory to destroy the graves of Islamic Prophet [PBUH] and Shia imams [AS].

Muftis of "Saudi Arabia" rely on forged and invalid narratives that the role of "Bani Umayyah" is quite clear in forging these narratives, and reason that destroying the graves of Shia imams [AS] is obligatory!

These guys have forged fatwas about the grave of Prophet Muhammad [PBUH] that say: "Nabawi" chamber must be burned, destroyed and torn down. They {Wahhabis} believe that all graves must be cut open and if anything is left from corpse, bones or even ashes, that must be transferred to another place.

In last sessions we said the narrative of these issues comprehensively, we also read the narrative of "Abu al-Hayyaj" from "Sahih Bukhari" book, Hadith No. 2287 and proved that the narrator of this Hadith is "Waki' bin Jarrah". The work of this person has been swearing at "Salafi" guys and would drink wine.

Next narrator of this narrative is "Sufyan bin Ayinah", he would do "Tadilis" in narrative {the narrator who covers up the fault or invalidity of the document of narrative by saying or deleting words or names of narrators of the narrative}. Third narrative is "Habib bin abi Thabit" that Sunni scholars say that he would do "Tadlis". Next narrator is "Abi Wa'il" who was the enemy of "Ahl al-Bayt" [AS].

If commander of the faithful Ali [AS] told "Abu al-Hayyaj" to destroy graves, why was destroying graves done in the time of three caliphs?! {Abu-Bakr- Umar- Uthman}, if constructing graves is illegitimate, bid'ah {innovation in religion} and haram so, why were caliphs silent and did nothing?!

Wahhabis rely on Prophet [PBUH]'s narrative to destroy the graves of Shia imams and Islam elders!

Pay attention to this narrative written in "Sahih Bukhari":

"قَالَ فِي مَرَضِهِ الَّذِي مَاتَ فِيهِ لَعَنَ اللَّهُ الْيَهُودَ وَالنَّصَارَى اتَّخَذُوا قُبُورَ أَنْبِيَائِهِمْ مَسْجِدًا"

In the last moments of his life, Prophet Muhammad [PBUH] said: May god damn Jews and Christian who put the graves of Prophets as mosque.

I have a question from Sunni scholars: holy Quran has said in several verses that the work of Jews was killing their Prophets! Sura "Al-E-Imarn", verse 181; when they wanted to establish mosque to worship, did they say let's kill Prophets to put their graves as mosque worshipping?! Use your mind!

What interesting is that "Ibn Qim Juwziyyah", the disciple of "Ibn Taymiyyah" says about this verse **"(وَقَتْلَهُمُ الْأَنْبِيَاءَ بِغَيْرِ حَقِّ)"** in "Hedayat al-Hayari fi Ajobat li Yahud wa al-Nasara" book:

"وَقَتْلَهُمُ الْأَنْبِيَاءَ بِغَيْرِ حَقِّ حَتَّى قَتَلُوا فِي يَوْمٍ وَاحِدٍ سَبْعِينَ نَبِيًّا فِي أَوَّلِ النَّهَارِ" وَأَقَامُوا السُّوقَ آخِرَهُ كَأَنَّهُمْ جَزَرُوا غَنَمًا "

Jews killed Prophets unjustifiable and in one day they killed 70 Prophets. Then they began trading in the market as if they had sacrificed 70 sheep.

If these issues were in Shia books, I'd definitely say that they're amongst faked issues; but this guy has said them. Will these guys who kill 70 prophets in one day put grave of Prophets as mosque?!

Second point is that those who wanted mean this narrative didn't say: they established shrine for the graves of Prophets, but they said:

"اتَّخَذُوا قُبُورَ أَنْبِيَائِهِمْ مَسْجِدًا"

They put the graves of their Prophets as "Qiblah" and said prayer towards them!

The graves of divine Prophets next to "Kaaba" show the falsehood of Wahhabis' claim

Despite of Wahhabis say: Prophet Muhammad [PBUH] has said: destroy graves; but Prophet Muhammad [PBUH] said prayer beside "Kaaba" 13 years and would perform "Tawaf" in there, the same place that the graves of many prophets are there!

"وَتُوفِّيَ إِسْمَاعِيلُ بَعْدَ أَبِيهِ فَدُفِنَ دَاخِلَ الْحِجْرِ مِمَّا يَلِي الْكَعْبَةَ مَعَ أُمِّهِ هَاجِرَ"

Hadrat "Ismail" died after Hadrat "Abraham" and he was buried in "Hijr Ismail".

"Al-Tabaqat al-Kubra"- vol. 1, p 52

This place is the place that all Muslims and Prophets after Hadrat "Abraham" would perform "Tawaf"; and also Prophet Muhammad [PBUH] has performed "Tawaf" around this place.

"Mr. Bad al-Din Ayni" says in "description of Sahih Bukhari" book, vol. 15:

"قبر هود وصالح وشعيب ونوح، عليهم الصلاة والسلام، بين زمزم والركن والمقام"

Imam "Husayn" [AS] holy shrine is the pantheon of all sects and religions!

Imam "Husayn" [AS] shrine has been turned into the pantheon of Shia, Sunni, Christian, Jews and other religions and sects! Last year on "Arbaeen" days about 23 million people marched about 90 kilometers from "Karbala" to "Najaf" in "Iraq".

A Christian lady from France had attended "Arbaeen" marching, when she was asked about the reason of her presence, she said: we had come here in 2003 to occupy Iraq, I saw an old walking going to "Najaf", I told her: why are you walking: she answered: I was sick and vowed to walk from "Karbala" to "Najaf" if I'm healed! Christian lady said: this issue remained in my mind, after returning to "France" I got breast cancer, then I vowed to go to "Iraq" walking between "Karbala" to "Najaf" on "Arbaeen" day if I'm healed.

This is the greatness of Imam "Husayn" [AS], what is our fault when you guys are witless and can't understand?

Is reading "Ashura" supplication "Haram"?!

I said an issue about broadcasting "Ashura" supplication from "Velayat" global channel and had said: Grand Ayatollah "Makarim Shirazi" has said that broadcasting "Ashura" supplication is not good. It's not the first time that broadcasting "Ashura" supplication is prohibited, Imam "Khomeini" did so twenty days after the victory of Islamic revolution, he ordered broadcasting authorities not to broadcast "Ashura" supplication on T.V.

This guy has said in his speech: "They say that reading "Ashura" supplication is Haram!". Who has said that reading "Dua-e- Ashura" is "Haram"?! Have little sense and don't misuse the emotions of your viewers!

I sometimes asked: can we play "Dua-e-Ashura" on loudspeaker in Sunni provinces? I answer: No, it's illegitimate and Haram! They ask: can we read it in mosque? I say: you can!

Detailed issues of this program:

Presenter:

Hello to dear viewers of "Velayat" global channel. Tonight we are the guests of your house by "Habl al-Matin" live program. Hello to dear master Ayatollah "Qazwini".

Ayatollah "Qazwini":

I say hello to you and all vulnerable, dear viewers worldwide, I wish them prosperity.

Presenter:

Thank you. On the occasion of the anniversary of destroying the graves of Shia imams buried in "Baqi" cemetery, last week we discussed a conversation about destroying graves.

I ask Ayatollah "Qazwini" to tell us a summary of last session.

Ayatollah "Qazwini":

Before answering Mr. Ismaili's question; I mention to several points.

"Velayat" global channel is not a political channel, we can't be indifferent about some acts taken in contemporary world and particularly Islamic countries by Wahhabism.

All massacres in Syria, Iraq, Yemen, Bahrain and other Islamic and Non-Islamic countries are done by evil Wahhabism, several days ago a massacre occurred in "Ta'if", "Jeddah" and next to "Masjid al-Nabawi", then terrorists attacks were carried out in "France" and also two nights ago a bomb exploded in "Turkey".

All these recent incidents show that Wahhabis have joined enemies of Islam including "Zionists" to make people pessimistic towards Islam.

As soon as a terrorist attack or a massacre occurs somewhere, the wave of Islamophobia spreads in that country or continent and they chalk everything up to Islam.

Evil "Banu Umayyah", cursed branch in Quran couldn't martyr Prophet Muhammad [PBUH] and took his revenge from his "Ahl al-Bayt" [AS]. Followers of "Banu Umayya" are taking the revenge of their ancestors from Shias and from another side they pave the way for people's pessimism towards Islam religion.

Another point is that "Al-Azhar" that we respect it in high regard and we know it the sign of Sunni thought and we also respect "Sheikh al-Azhar"; but we think that Saudi Arabia money is more effective on them.

"Al-Azhar" university is dealing its thousand-year reputation with Saudi Arabia dollar; they issued no declaration for 30 Shia and Sunni who were martyred in "Baghdad" as if they didn't hear about it at all.

As for Mr. Ismaili's question, one of crimes that "Saudi Arabia" government has committed and now its muftis talk about it is that they say: destroying the graves and shrine of Prophet Muhammad [PBUH] and Shia imams [AS] are obligatory.

These guys are amongst those whom Quran says about them:

(صُمَّ بَكْمَ عُمَى فَهَمْ لَا يَعْقِلُونَ)

Deaf, dumb, and blind, they do not understand.

Sura Al-Baqara- verse 171

Muftis of "Saudi Arabia" relies on invalid and faked narratives and give such fatwa.

These guys have forged fatwas about the grave of Prophet Muhammad [PBUH] which say: "Al-Nabawi" chamber must be burned, destroyed and torn down. They believe that all the graves should be dug up and if anything is left from corpse, bone or ash, they must be transferred to another place.

In the last session I read hadith of "Abu al-Hayyaj" from "Sahih Muslim" book, Hadith No. 2287.

First narrator is "Waki' bin Jarrah" who would drink wine. Second narrator is "Sufyan bin abi Thabit" that Sunni scholars say that he'd do "Tadlis" and said that: "Tadlis is the brother of lying".

Third narrator is "Habib bin abi Thabit" who would do "Tadlis", next narrator is "Abi Wa'il" who was the enemy of "Ahl al-Bayt" [AS].

In terms of implying, I said that is against caliphs and questions the work of three caliphs before commander of the faithful [AS].

If commander of the faithful Ali [AS] ordered "Abu al-Hayyaj" to destroy graves; why wasn't this act done in the time of three caliphs?! If establishing graves were illegitimate, bid'ah and haram, why were caliphs silent and did nothing?!

Duration of the caliphate of Three caliphs was 24 years, why didn't they destroy graves?! These graves had been discovered in the time of Prophet [PBUH] but rather than destroying graves they would conquer countries.

According to the hadith of "Abu al-Hayyaj" act of three caliphs are questioned; but if these graves were discovered when commander of the faithful Ali [AS] was caliph, they're infidels' graves and hadrat Ali [AS] ordered infidels' grave to be destroyed.

In another narrative Prophet Muhammad [PBUH] ordered commander of the faithful Ali [AS] to destroy idolaters' grave; and this act has got nothing to do with Muslims' grave including the graves of Prophet Muhammad [PBUH] and Shia imams [AS].

Presenter:

Thank you. so, hadith of "Abu al-Hayyaj" was a narrative that Wahhabis rely on it destroying Shia imams [AS]'s graves. Master talked about it last week comprehensively.

Dear master! Wahhabis are seeking reason and evidence for their crimes towards Shia Imams [AS]'s graves done 9 years ago.

They rely on this narrative of Prophet Muhammad [PBUH] in this regard:

«لَعَنَ اللَّهُ الْيَهُودَ وَ النَّصَارَى اتَّخَذُوا قُبُورَ أَنْبِيَائِهِمْ مَسَاجِدَ»

Ayatollah "Qazwini":

They're witless and as "Quran" says:

«أُولَئِكَ كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ أُولَئِكَ هُمُ الْغَافِلُونَ»

They are like cattle, rather, they are the more misguided. Such are the heedless.

Sura Al-Araf – verse 179

I want Sunni scholars to pay attention to this narrative, it's written in "Sahih Bukhari" book:

«قَالَ فِي مَرَضِهِ الَّذِي مَاتَ فِيهِ لَعَنَ اللَّهُ الْيَهُودَ وَ النَّصَارَى اتَّخَذُوا قُبُورَ أَنْبِيَائِهِمْ مَسْجِدًا»

Prophet Muhammad [PBUH] said in the last moments of his life: May god damn Jews and Christian who put the graves of their Prophets as mosque.

Sahih Bukhari- vol. 1, p 446

I have a question from Sunni scholars and it's that in how many verses of "Quran" it's written that the work of Jews was killing their Prophets!

God almighty says in Sura Al-E-Imarn verse 181:

(لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ سَنَكْتُبُ مَا قَالُوا وَ قَتَلَهُمُ الْأَنْبِيَاءَ بَغَيْرِ حَقٍّ وَ نَقُولُ ذُوقُوا عَذَابَ الْحَرِيقِ)

Allah has heard the saying of those who said: 'Allah is poor, but we are rich. ' We will write down what they have said, and their slaying of the Prophets without right. And We shall say: 'Taste the punishment of the burning.

See that in how many verses of Quran this sentence "slaying of the Prophets" is written that mentions to this issue that the work of Jews was killing Prophets.

Would they say let's kill Prophets and put their graves as mosque and worship there when they wanted to establish mosque worshipping there?! Use your brain!

"Ibn Qim Jawziyah", disciple of "Ibn Taymiyyah" says about this verse: "And their slaying of the Prophets without right":

«وَقَتَلَهُمُ الْأَنْبِيَاءَ بَغَيْرِ حَقٍّ حَتَّى قَتَلُوا فِي يَوْمٍ وَاحِدٍ سَبْعِينَ نَبِيًّا فِي أَوَّلِ النَّهَارِ» «وَأَقَامُوا السُّوقَ آخِرَهُ كَأَنَّهُمْ جَزَرُوا غَنَمًا»

Jews killed Prophets without right and in one day they killed seventy Prophets in early morning. Then they began their business in the market as if they slayed seventy sheep.

There are many issues in this field, I just said the sentence of "Ibn Qim" until dears pay more attention.

«وَقَتَلَهُمُ يَحْيَىٰ بَنَ زَكَرِيَّا، وَنَشَرَهُمْ إِيَّاهُ فِي الْمِنْشَارِ» «وَإِصْرَارُهُمْ عَلَى الْعِظَائِمِ، وَاتِّعَافُهُمْ عَلَى تَغْيِيرِ كَثِيرٍ مِنْ أَحْكَامِ التَّوْرَةِ» «وَرَمِيَهُمْ لُوطًا بِأَنَّهُ وَطِئَ ابْنَتَيْهِ وَأَوْلَدَهُمَا»

Jews killed Hadrat "Zechariah" then they put him in the trunk and cut him to pieces by saw. "Jews" would persist on big sins and changed many of "Torah" Ahkam. Jews say that hadrat "Lot" slept with his two daughters and they gave birth to kid.

"Shams al-Din ibn Qim" – Hedayat al-Hayari fi Ajuba Yahud wa al-Nasara – vol. 2, p 466

Will guys who are so pervert that kill seventy Prophets in one day put the graves of Prophets as mosque?!

I think if a five year old kid who has read the translation of Quran puts these issues next to each other, he'll say that it's a lie thought, it's written in "Sahih Bukhari" or "al-Kafi" books.

Prophet Muhammad [PBUH] said: if you hear a narrative from me which is against Holy "Quran", you don't accept it and throw it away! This issue is a basic point for those who can understand.

Wahhabism has nothing to say, because they don't have mind to think and thought to ponder! Answer these issues If you can, because sometimes it might that even devil say something right.

Second point is that these guys translated this narrative «اتَّخَذُوا قُبُورَ أَنْبِيَائِهِمْ مَسْجِدًا» didn't say: they put the graves of Prophets as shrine; but they say: they put the graves of their Prophets as "Qiblah" and would say prayer towards them.

Assuming that these guys would slay Prophets and because they wanted their prayer to be accepted they would put their graves as "Qiblah" and say: O god! We want to worship, we kill your Prophet and put his grave as "Qiblah" until our prayers are accepted better!

Their justifications are really laughable; I'm wondering of scholars such as "Qurtubi", "ibn Hajar" and others!

It's written a sentence from "Abi Murthad Ghanawi" in "Tafsir Qurtubi" book:

«(لا تصلوا إلى القبور ولا تجلسوا عليها) لفظ مسلم أي لا تتخذوها قبلة فتصلوا عليها أو إليها» «كما فعل اليهود والنصارى فيؤدي إلى عبادة من فيها»

Unlike Jews, don't put the graves of Prophets as "Qiblah" to bow to their graves or say prayer towards them, when they say prayer towards a Prophet's grave and put him as grave, it causes them to worship the owner of the grave.

"Al-Qurtubi"- Jami' li Ahkam al-Quran- vol. 10, p 380

This issue is so ridiculous and I'm surprised that scholars such as "Qurtubi" say such things; or perhaps we don't understand what he says!

And "Ibn Hajar Asqalani" quotes from "Bayzawi" in "Fath al-Bari" book, vol. 1:

«وقال البيضاوى لما كانت اليهود والنصارى يسجدون لقبور الأنبياء:»

"Bayzawi" says: Jews and Christians would perform "Sajdah" on Prophets' graves.

Jews would slay Prophets and bury them and put their graves as the place of "Sajdah".

«تعظيما لشأنهم ويجعلونها قبلة يتوجهون فى الصلاة نحوها واتخذوها أوثانا لعنهم»

In this part of narrative he says explicitly that Jews would put Prophets as Idol.

I wish guys such as "Ibn Hajar", "Bayzawi", "Qurtubi" and "Ibn Kathir" would say an example showing that for instance Jews killed a Prophet in that time of history and buried him and performed "Sajdah" on his grave. They should have said an example rather than saying it in general. I'm so surprised; because Holy "Quran" says: they'd kill Prophets, but this person says: they'd perform "Sajdah" on Prophets' graves.

Of course, "Mr. ibn Hajar Asqalani" has been little fair and says in continue:

«فأما من أتخذ مسجدا فى جوار صالح وقصد التبرك بالقرب منه لا التعظيم له ولا التوجه نحوه فلا يدخل فى ذلك الوعيد»

"Fath al-Bari" – vol. 1, p 525

Presenter:

Dear master! assuming that we accept that such narrative has been said; isn't this fatwa of wahhabism and relying on it in contradictory with about seventy graves that are next to "Kaaba"?!

Ayatollah "Qazwini":

What a great point you mentioned; these guys say that Prophet [PBUH] said:

«لَعَنَ اللَّهُ الْيَهُودَ وَالنَّصَارَى اتَّخَذُوا قُبُورَ أَنْبِيَائِهِمْ مَسْجِدًا»

Or that They say: Prophet Muhammad [PBUH] has said: destroy graves; but Prophet [PBUH] himself said prayer next to "Kaaba" for 13 years and performed "Tawaf" in there!

In the same place that Prophet [PBUH] has performed "Tawaf" and said prayer, many of Prophets' graves are there! Those who believe: if there is a grave beside a mosque, that grave must be cut open and remove any thing which is left from the body; answer this act of Prophet!!

It's written in "Tabaqat al-Kubra" book, vol. 1, p 52:

«أَوْحَى اللَّهُ إِلَى إِبْرَاهِيمَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنْ يَبْنِيَ الْبَيْتَ وَهُوَ يَوْمئِذٍ ابْنُ مِائَةِ سَنَةٍ وَإِسْمَاعِيلُ يَوْمئِذٍ ابْنُ ثَلَاثِينَ سَنَةً فَبَنَاهُ مَعَهُ» «وَتُوفِّيَ إِسْمَاعِيلُ بَعْدَ أَبِيهِ فَدُفِنَ دَاخِلَ الْحِجْرِ» «مِمَّا يَلِي الْكَعْبَةَ مَعَ أُمِّهِ هَاجَرَ»

God almighty revealed to "Abraham" to establish god's house, in that time "Abraham" had 100 years old and hadrat "Ismail" had 30 years old and they constructed the mosque. Hadrat "ismail" died after hadrat "Abraham" and he was buried in "hijr Ismail", they buried him and his mother "Hājar" next to "Kaaba".

On the earth we don't have mosque as important and respectable as god's house and Quran says about this place:

(إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ)

The first House ever to be built for people was that at Bakkah (Mecca) blessed and a guidance for the worlds.

Sura Al-E-Imran, verse 96

And "Mr. Badr al-Din Ayni" says in "description of Sahih Bukhari" book, vol. 15:

«قبر هود وصالح وشعيب ونوح، عليهم الصلاة والسلام، بين زمزم والركن والمقام»

The grave of hadrat "Hood", hadrat "Salih", hadrat "Shu'aib" and hadrat "Noah", those whom god has greeted them in Quran, is between "Rukn" and "Maqam".

The grave of these Prophets is where people say prayer in there and perform "Tawaf" and "Sa'i" between "Safa" and "Marwah".

What interesting is that he says:

«وقال ابن كثير: وأما قبره فروى ابن جرير والأزرقي: أنه في المسجد الحرام، وهذا أقوى وأثبت»

"Ibn Kathir" says: the grave of hadrat "Noah" is in "Masjid al-Haram", this issue has been proved and authentic.

"Ahmad al-Ayni" – Umda al-Qari fi Sharh Sahih Bukhari – vol. 15, p 217

"Bin Baz", "Bin Jubayr", and "Birak" who say: "Prophet's chamber must be burnet and grave must be dug up and anything is there must be taken to another place" shall answer there narratives.

Guys who say: "If mosque has been established first and then grave been made in there, graves must be dug up; but if grave was there then mosque was established in there, mosque must be demolished", tell us "Kaaba" was established before prophets are buried there or after that?!

It's a question and asking isn't forbidden! Hadrat "Abraham" has constructed god's house and before that the graves of hadrat "Noah", hadrat "Salih", hadrat "Shu'aib" and other Prophets were there, according to Wahhabism fatwa, "Kaaba" must be destroyed, why don't you destroyed it?!

O wahhabis! if what you say is true so, why don't you do divine Hukm?!

Wahhabis destroyed Imam "Askari" [AS] holy shrine but real friends of imam "Askari" reconstructed it with utmost glory, if they destroy there again, it's built again.

Evil ancestors of wahhabism ordered some to destroy imam "Husayn" holy shrine in year 1216 AH, "Yazid bin Muawiyah" your evil ancestor ordered soldiers to ride horse over the body of "Karbala" martyrs; where is the grave of your cursed ancestor and what has left from it?

Today imam "Husayn" shrine is the place of worship for all Shia and Sunni, Christian and Jewish and other sects and religions!

Who has said that reading Ziyarat "Ashura" is haram?! Have little bit understanding and don't misuse the emotions of your viewers! May god damn those who say that reading ziyarat "Ashura" is haram! God damn you who quote lie issue.

About 15 years ago someone said in "Jami' al-Zahra'a" that reading ziyarat "Ashura" but I rejected his saying in two or three sessions. I was the first person who studied three documents of ziyarat "Ashura" and proved that document of ziyarat "Ashura" is authentic

There is a narrative in "Sira al-Halabiyyah" written by "Mr. Halabi" that says:

«إن بين المقام والركن وزمزم قبر تسعة وتسعين نبيا» «وجاء إن حول الكعبة لقبور ثلثمائة نبي» «وإن ما بين الركن اليماني إلى الركن الأسود لقبور سبعين نبيا» «وإن قبر هود وصالح وشعيب وإسماعيل في تلك البقعة»

The grave of ninety nine Prophets is between "Maqam Abraham and "Rukn Yamani" and Zamzam". The grave of three hundred Prophets is in the vicinity of "Kaaba". And grave of seventy Prophets is between "Rukn Yamani" and "Hajar al-Aswad". Grave of "Hood", "Salih", "Shu'aib" and "Ismail" is there.

"al-Halabi"- Sira al-Halabiyyah- vol. 1, p 250

Grave of three hundred Prophets is next to "Kaaba", they say if a mosque is established next to graves it must be destroyed or graves must be dug up and anything which is left from the corpse must be removed, do you {Wahhabis} say prayer beside "Kaaba" or not?! "Bin Jibrin", "Bin Baz", "Birak" who issue such fatwa, whether say that our elders have lied or at least you yourself practice your fatwa.

Dear pay attention, the foundation of wahhabism is made of cursing "Ahl al-Bayt" [AS] and enmity towards them; if these guys can, like Hujr bin 'Adi's grave, they'll destroy the grave of all companions of Prophet [PBUH].

"Hujr bin 'Adi" was the follower of commander of the faithful Ali [AS], because he didn't swear at commander of the faithful Ali [AS] they cut his head out and martyred him.

The work of wahhabism is enmity towards "Ahl al-Bayt" [AS] and because commander of the faithful Ali [AS] perished their ancestors in different battles such as "Badr" and "Uhud", they hold grudge against "Ahl al-Bayt" [AS].

"Uthman" said to commander of the faithful Ali [AS]:

«ما ذنبى إن لم تحب قريش: وقد قتل منهم سبعين رجلا كأن وجوههم سيوف الذهب؟»

What is my sin that "Quraysh" people don't like you and you perished seventy people of Quraysh and all of them were prominent figures and had bright appearance.

"Ibi Na'im Isfahani" – Knowing companions – vol. 1, p 338

The same grudge that their ancestor had, Wahhabis are showing it today.

Viewers' contract:

Viewer: {Mr. Alidoosti – Shia}

Hello to dear presenter and Ayatollah Qazwini; I'm too glad talking to Ayatollah "Qazwini", I ask you to "Daeshi Aqil" instead of "brainless Aqil" {Wahhabi expert}

Ayatollah "Qazwini":

They changed his name to "Hashim Aqili".

Viewer:

If we call him "Daeshi Aqil" it'll be better. Second point is that I watch Mr. Khidmati's programs and whenever I see that they're disrespecting Shia Imams [AS], I call them immediately and protest them.

Another point is that since I've begun watching Wahhabi channels, my belief and faith towards Shia Imams [AS] have increased. I'm very happy that you're fighting wahhabism alone and I thank you and I ask you to keep on fighting, these guys can do nothing. I want to talk to you in private.

Presenter:

My friends will get you phone number to call later on if it's necessary.

Viewer {Ali- Shia}:

Hello to Mr. Ismaili, all Shias are proud of him. Dear master I want to say something, I'm a worker and despite my little salary I help this channel monthly. And I also want to say to anyone who is hearing me to help this channel as much as they can, you'll certainly see its blessing in your life.

Ayatollah "Qazwini":

May god confer blessing upon you.

Presenter:

Thank you "Ali", is there any other point?!

Viewer:

I want to thank you for your great program; because you're standing against all Wahhabi channels alone. Wahhabis language is the same as Quran {Arabic}, god has ordered in Sura Al-Kahf, verse 21 that a mosque is established for Ashaab-e-Kahf {also known as "The companion of Kahf}.

What interesting is that despite of these guys' language is Arabic which is the same as Quran language, they don't recite these verses, are they really that blind?!

Presenter:

Thank you for your calling. Goodbye

Viewer: {Muhammad – Sunni}

Hello and more power to you, Mr. Qazwini said: grave of Prophets is near the "Masjid al-Haram", I want to say: what you said is nothing other than superstitions, these narratives have been forged and made by you!

These narratives are different than your narratives and their difference is that you {Shias} establish shrine over your graves and visit them.

Ayatollah "Qazwini":

Are "Mr. Halabi" and "Ibn Hajar" and Qurtubi" amongst our scholars?!

Viewer:

You just rely on faked narratives.

Ayatollah Qazwini:

These issues are not narrative, but they've quoted as a proved matter. Why don't you want to wake up? What is your denomination?!

Viewer:

I'm Sunni and my denomination is Shafi'i.

Ayatollah Qazwini:

Currently "Imam Shafi'i" shrine has been turned in to a worship place for Muslims did we build it or you? look at the T.V which is showing the picture of "Abu Hanifah" shirine. We want to talk friendly we are not enemy with each other.

About 60 to 65 percent of Sunnis are "Hanafi"; we didn't build the "Abu Hanifa" shrine, but Sunnis built it. The grave of Imam "Shafi'i" is in "Egypt" which has shrine, we didn't build it.

Viewer:

You {Shias} build shrine and stick to it!

Ayatollah "Qazwini":

Well, what would we do?! My dear! Currently you can see the picture of "Imam Shafi'i" grave, that you believe in, it's being shown on T.V, it has shrine and people say prayer in there; is their prayer in there illegitimate and haram?!

Viewer:

No matter where {what shrine}, it's against Quran and illegitimate; because god has said in Quran.

Presenter:

Tell us the name of Sura and its verse.

Viewer:

I don't know now.

Ayatollah "Qazwini":

Thank you, call us whenever you remember the verse, I thank you. when you remember the verse, it means that all "Shafi'i" guys who are watching this program are all infidel.

On the other hand, you can see the picture of Mr. Bkhari's grave on T.V, the one who is accepted by all Sunnis, "Hanafi", "Maliki", "Shafi'i" and "Hanbali", we showed all these issues with document.

I want you to wake up; they looted your religion, at least don't let them to loot you reason. We pity you.

Presenter:

If building shrine is haram so, how can you justify shrines built for Sunni Imams and their followers go there worshipping?! When you say that such thing is written in Quran, you should say the name of the Sura and verse.

Ayatollah "Qazwini":

He says: I don't remember. You should have called us after reading. We like these guys and respect them and we're proud of them calling us.

My dear brother "Mr. Zamakhshari" has said a narrative about Sura "Al-Kahf", verse 21 and we'll talk about it comprehensively. Holy Quran says:

إِذْ يَتَنَزَّعُونَ بَيْنَهُمْ أَمْرَهُمْ فَقَالُوا ابْنُوا عَلَيْهِم بُنْيَانًا رَبُّهُمْ أَعْلَمُ بِهِمْ قَالَ الَّذِينَ غَلَبُوا عَلَىٰ أَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِم مَّسْجِدًا

They argued among themselves over their affair, then (the unbelievers) said: 'Build a building over them (their remains). Their Lord knows best who they were. 'But those who prevailed over the matter said; 'We will build around them a Mosque.

Sura Al-Kahf, verse 21

Look, this is Quran verse that is about establishing mosque! I told you: "Which verse do mean? You said: I don't remember! "Mr. Zamakhshari" says:

«على باب كهفهم. لئلا يتطرق إليهم الناس ضناً بتربتهم ومحافظة عليها كما حفظت تربة رسول الله صلى الله عليه وسلم بالحظيرة»

As they built shrine for the Prophet Muhammad [PBUH]'s grave until his grave is protected, Muslims did such work over the grave of "Ashab al-Kahf" {companions of the cave}.

"Al-Zamakhshari"- al-Kashaf An Haqa'iq al-Tanzil- vol. 2, p 665

Presenter:

Dear master! This verse mentions to the matter of constructing shrine over the graves, and even Quran discusses the matter of establishing mosque.

Ayatollah Qazwini:

What interesting is that he says explicitly: people said: we want to construct mosque over the grave of Ashab al-Kahf.

We'll say this issue in the next week. And it's also written in "Fath al-Qadir" book:

«قال الذين غلبوا على أمرهم لنتخذن عليهم مسجدا (ذكر اتخاذ المسجد يشعرون بأن هؤلاء الذين غلبوا على أمرهم هم المسلمون»

That they say: we want to construct mosque over their grave shows that they were Muslim.

"Fath al-Qadir"- vol. 3, p 277

The meaning of the saying of "Mr. Shukani" is that constructing mosque shows that they were Muslim and that infidels don't establish mosque! Watch our next Friday's program, we'll discuss about this fact that your though is quite opposite of Quran.

Your though is opposite of the manner of all Muslims; "Imam Shafi", "Ahmad bin Hnabl", and "Abu hanifah" have shrine which is the worshiping place of Muslims. And also "Malik" has shrine which is Wahhabis' worshiping place.

In your opinion followers of all Sunni denominations are infidel; but only two or three million Wahhabi which are insane, as "Mr. Al-Duhahabi" says, are Muslim!

With what you say, you're insulting one billion and five hundred thousand Muslims! The birth place of "Muhammad bib abd al-Wahhab" has turned into worshiping place, same goes for the grave of "Ibn Taymiyyah".

Presenter:

"Mr. Alidoosti" asked a question and said: Wahhabis say that shrine in "Damascus" isn't for Hadrat "Zaynab" [AS] and it belongs to Sunni!

Ayatollah "Qazwini":

If even that shrine belongs to a Sunni, it's been turned into a place of worship

Presenter:

If a Sunni is buried there, why do they want to destroy there?!

Ayatollah "Qazwin":

If they really believe that making grave and dome are infidelity; if you dare destroy the grave of "Abu Hanifah"! if you dare destroy the grave of "Imam Shafi'i" until those who have "Shafi'i" denomination beat the living daylights out of you.

"Mr. Tayyib" says: "Wahhabis have made the denomination of "Ahmad bin Hanbal" Najis by their void thoughts." If you dare go and insult the grave of "Ahmad bin Hanbal".

If you're right, destroy the grave of "Imam Bukhari", "Khalid bin Walid" or "Abu Hurayrah".

As for Hadrat "Zaynab" and Hadrat "Ruqiyyah" shrine, their shrine is the thorn of Wahhabis' eyes and they can't stand this holy place!

Presenter:

Thank you dear master and viewers. Goodbye.





